QIYAMAT KE DIN LOGON KO KIS KE NAAM KE SAATH PUKARA JAYEGA?

BY ABDE MUSTAFA OFFICIAL

SABIYA
VIRTUAL PUBLICATION

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Contents

Faqeehe Millat, Hazrat Allaama Mufti Jalaaluddin Ahmad Amjadi 2

Fatawa Yaar Alwiyya 3

Mufti E Aaazam Pakistan, Hazrat Allaama Maulana Mufti Munibur Rahman..... 4

Imam Abu Abdullah Bin Muhammad Bin Ahmad Ansaari Qurtubi Maliki 7

Waqaarul Fatawa 12

Fatawa Khaleeliyah 13

Fatawa Faizur Rasool 14

Fatawa Fakhre Azhar..... 15

Haafiz Ibne Hajar Asqalani 16

Allama Mulla Ali Qaari..... 17

Ashraful Fatawa Mein Hai : 17

Fatawa Aleemiya Mein Zubair Ali Zayee Likhte Hain : 18

Daarul Uloom Deoband Ka Fatwa 19

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail : 22

Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jaayega?

Roze Qiyamat Logon Ko Kis Ke Naam Ke Saath Pukara Jaayega Yaani Walid Ke Naam Ke Saath Ya Waalida Ke Naam Ke Saath?

Is Baare Mein Mukhtalif Qism Ki Riwayaat Aur Aqwaal Milte Hain. Is Ki Tehqeeq Ke Liye Hum Ne Kuch Hawale Jamaa Kiye Hain Jinhein Yaha Naql Karege. In Ko Padhne Ke Baad Ye Waazeh Ho Jaayega Ke Jo Riwayaat Aur Aqwaal Is Baare Mein Mazkoor Hain, Un Mein Zyada Saheeh Kon Hai Ya Phir Agar Koi Tatbeeq Ki Soorat Hai To Kya Hai Aur Agar Nahi To Phir Is Ikhtilaaf Ko Humein Kya Samajhna Chahiye.

Ulama E Ahle Sunnat Ki Kitaabon Ke Saath Saath Chand Badmazhabon Ki Kitabon Ke Hawale Bhi Is Mein Shaamil Kiye Gaye Hain Jis Ka Maqsad Is Mas'ale Se Mutalliqa Zyada Baaton Ko Saamne Rakh Kar Ise Waazeh Karna Hai.

Faqeehe Millat, Hazrat Allaama Mufti Jalaaluddin Ahmad Amjadi Alaihirrahma Se Sawal Kiya Gaya Ke Maidaane Mehshar Mein Log Apni Maa Ke Naam Ke Saath Pukaare Jaayege Ya Baap Ke Naam Se?

Aap Rehmatullahi Ta'ala Alaih Jawaab Mein Likhte Hain Ke Maidaane Mahshar Mein Log Apni Maa Ki Taraf Mansoob Kar Ke Bulaaye Jayege Jaisa Ke Aala

Hazrat Imaam Ahmad Raza Barelvi Alaihirrahma Tahreer Farmaate Hain Ke "Roze Qiyamat Shaane Sattari Jalwa Farmayegi Aur Log Apni Maaon Ki Taraf Mansoob Kar Ke Bulaaye Jaayege."

(احکام شریعت؛حصّہ دوم،ص198)

(فتاوی فیض الرسول،ج2،ص527)

Fatawa Yaar Alwiyya Mein Ek Suwaal Hai Ke Zaid Kahta Hai Ke Baroze Qiyamat Allaah Ta'ala Apne Bando Ko Maa Ke Naam Se Uthayega Lekin Bakr Ne Is Par Aitraz Karte Huye Kaha Ke Nahin Allaah Ta'ala Baap Ke Naam Se Uthayega. To Zaid Ka Kahna Saheeh Hai Ya Bakr Ka Ma'a Hawala Jawaab Se Nawazein?

Jawaab Mein Tahreer Hai Ke Bakr Ka Qaul Saheeh Hai Hadeese Paak Mein Hai :

عَنْ اَبِي الدَّرْدَاءِ قَالَ قَالَ رَسُوْلُ اللّٰهِ ﷺ تُدْعَوْنَ يَوْمَ " الْقِيٰامَهِ بِاَسْمَائِكُمْ وَ اَسْمَاءِ اٰبَائِكُمْ فَاَحْسِنُ اَسْمَائَكُمْ "۔

(ابو داود؛ص٦٧٦)

Hazrate Abu Dardaa Radi Allaahu Ta'ala Anhu Se Marwi Hai Ke Allaah Ke Rasool ﷺ Ne Farmaaya:
"Qiyamat Ke Din Tum Ko Tumhare Naam Aur Tumhare Baapon Ke Naam Se Pukara Jaayega, Lihaza Apne Naam Achhe Rakho".

(فتاوی یار علویہ، ص89)

Mufti E Aaazam Pakistan, Hazrat Allaama Maulana Mufti Munibur Rahman Damat Barkatuhumul Aaliya Se Sawal Kiya Gaya Ke Humein Ek Mas'ala Darpesh Hai, Wo Mas'ala Ye Hai Ke Jab Qiyamat Ke Din Maidaane Hashr Mein Pukaar Hogi To Insaan Ko Kis Naam Ke Saath Pukara Jaayega?

Apni Waalida Ke Naam Se Ya Apne Waalid Ke Naam Se Pukara Jaayega? Humein Qura'an E Majeed Aur Hadees E Paak Ki Raushni Mein Is Ka Jawaab Chahiye.

Aap Alaihirrahma Jawab Mein Tahreer Farmate Hain Ke, Quraan E Majeed Ki Kisi Aaayat Mein Saraahat Ke Saath Ye Mas'ala Bayaan Nahi Kiya Gaya, Albatta Quraan E Majeed Ki Aayaat Ke Tahat Mufassirin E Kiraam Ne Is Mas'ale Par Guftagu Farmaayi Hai :

يَّوْمَ نَدْعُوْا كُلَّ اُنَاسٍۭ بِاِمَامِهِمْ

(بنی اسرائیل، 17:71)

"Jis Din Hum Sab Logon Ko Un Ke
Peshwaaon Ke Hamraah Bulaayege "

Is Aaayate Mubaraka Ka Waazeh Ma'na To Ye Hai Ke Qiyamat Mein Logon Ko Un Ke Peshwaaon Ke Hamraah Hisaab Wa Kitaab Aur Suwaal Wa Jawaab Ke

Liye Bulaaya Jaayega. Ambiya E Kiraam Apni Apni Ummato Ke Hamraah Baargah E Rabbul Aa'lamin Mein Haazir Hoge Aur Aayimma Ke Hamraah Un Ke Pairokaron Ko Talab Kiya Jaayega Chunanche Jo Gumraah Aur Baatil Parast Log Hain Wo Apni Uzr Khwaahi Is Andaaz Mein Karenge :

وَقَالُوْا رَبَّنَآ اِنَّآ اَطَعْنَا سَادَتَنَا وَكُبَرَآءَنَا فَاَضَلُّوْنَا السَّبِيْلَا (٦٧) رَبَّنَآ اٰتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنْهُمْ لَعْنًا كَبِيْرًا (٦٨) (الاحزاب:ـ)

Aye Humare Parwardigaar! Hum Ne Apne Sardaaro Aur Wazeero Ki Pairwi Ki To Unhone Humein Raah Se Bhatkaaya. Aye Humaare Parwardigaar Unhein (Hamare Muqable Mein) Dugna Azaab De Aur Un Par Bhaari La'nat Farmaa

Taaham Baaz Mufassireen Ne Zere Bahas Aayat Mein Lafze "Imaam" Ko Umme Ba Ma'na Maa Ki Jamaa Qaraar De Kar Ek Naye Andaaz Se Is Ki Tafseer Ki Hai. Zail Mein Hum Chand Tafaseer Ke Hawala Jaat Darj Kar Rahe Hain Aur Aisa Maloom Hota Hai Ke Is Aaayat Ki Tafseer Ka Ye Naya Andaaz Sab Se Pehle **Allaama Zamkhashari Sahibe Tafseere Kashhaaf** Ne Ikhtiyaar Kiya Hai.

Naye Andaaz Ki Tafseer Ye Hai Ke 'Imaam' Ye Umme (Ba Ma'na Maa) Ki Jamaa Hai Aur Ye Ke Logon

Ko Qiyamat Ke Din Un Ki Maaon Ki Nisbat Se Pukara Jaayega Aur (Baapon Ke Bajaaye) Maaon Ke Naam Ke Saath Pukarne Mein Hikmat Ye Hai Ke Hazrate Isa Alaihissalaam Ke Haq Ki Paasdaari Ho Jaaye Aur Hazrate Hasan Wa Hussain Ka Sharf Zaahir Karna Maqsood Hai Aur Ye Ke Jo Log Waladuz Zina Hain Un Ki (Sare Aaam) Ruswaai Na Ho"

(تفسیر کشاف ج ۲ ص ٦٣، دار احیاء التراث العربی بیروت)

Allaama Zamkhashari Ki Tafseer Ka Hawala Allaama Aaalusi Hanfi Baghdaadi Ne Bhi Diya Hai Lekin Phir Use Dalail Se Radd Karte Huye Farmaate Hain:

Saahibe Tafseere Kashshaaf Ne Muhammad Bin Ka'ab Se Ise Riwayat Kiya Hai Aur Is Tafseer Ke Qaabile Qabool Na Hone Ke Dalaail Ye Hain Ke Awwalan Is Liye Ke Umme Ki Jamaa Imaam Ghaire Maroof Hai Aur Us Ki Jamaa Ummahat Hai, Saaniyan Is Liye Ke Isa Alaihissalaam Ke Haq Ki Riaayat To Is Mein Hai Ke Unhein Shaane Imtiyaazi Ke Taur Par Maa Ke Naam Se Pukara Jaaye.

(Yaani Sab Ko Agar Maa Ke Naam Se Pukara Jayega To Is Mein Hazrate Isa Alaihissalam Ka Imtiyaaz Kahan Rahega?) Kyun Ke Baap Ke Baghair In Ki Paidaish In Ke Liye Baaise Karamat Wa Iftikhaar Hai (Kyun Ke Ye Ek Mojiza Hai) To Is Iftikhaar Ko Numaaya Karne Ki Zaroorat Hai Na Ke Is Se Chashm Poshi Ki Hai Is Bina Par Majbooran Sab Ko Maao Ki

Nisbat Se Pukara Jaaye, Aur Hazraat Hasnain Kareemain Ka Sharf To Waise Hi Kaamil Daayim Hai, Kyo Ke In Ke Baap Ka Martaba In Ki Maa Se Zyada Hai Aur Rahe "Awlaaduz Zina" To Is Mein In Ka To Koi Gunah Nahi Hai Jo In Ke Liye Baaise Ruswaayi Ho, Ruswaayi To In Ki Maaon Ke Liye Hai (Aur Ye Qayim Rahti Hai) Khwah Doosro Ko In Ki Maaon Ke Naam Se Pukara Jaaye Ya In Ke Baapo Ke Naam Se"

Is Ke Baad Allaama Aaloosi Ne In Aitraaz Ka Jawaab Bhi Diya Hai, Jis Mein Is Amr Ko Tasleem Kiya Hai Ke "Umme" Ki Jamaa Imaam Maroof Nahi Hai. Lekin Hazraate Hasnain Karimain Ki Nisbat Maa Ki Taraf Karne Se In Ki Nasabi Nisbat Rasoolullah ﷺ Ki Taraf Hona, Bahut Bada Sharf Hai. Is Tarah "Awlaaduz Zina" Ki Ruswai Se Bachane Ki Bhi Taaweel Ki Hai Ke Maa Ki Nisbat To Duniya Mein Bhi Logon Ko Maloom Thi Lekin Baap Ki Nisbat Maloom Hone Par Ruswaai Hogi. Lekin Aage Chal Kar Wo Likhte Hain Ke Mumkin Hai "Saahibe Kishaaf" Ka Mauqif Kisi Riwayat Par Mabni Ho, Lekin Wo Hadeese Saheeh Ke Muaariz Hai, Jis Mein Nabi E Kareem ﷺ Ne Farmaya Ke Qiyamat Ke Din Tumhein Tumhare Naamo Aur Tumhare Baapo Ke Naam Se Pukara Jayega.

(روح المعانی، جلد ۹، صفحہ ۱۷۵-۱۷۶ مطبوعہ دارالفکر بیروت)

Imam Abu Abdullah Bin Muhammad Bin Ahmad Ansaari Qurtubi Maliki Hukamaa Ke Hawale

Se Likhte Hain Ke "Aur Imam, Umme Ki Jama Hai Hukama Ne Kaha Is Mein Teen Hikmatein Hain. Ek Isa Alaihissalam Ke Sabab, Doosri Hasnain Karimain Ke Sharaf Ka Izhaar Aur Teesra Ye Ke Awlaaduz Zinna Ki Ruswai Na Ho, Phir Likhte Hain Ke Ye Qaul Mahle Nazar Hai Kyo Ke Hadees Saheeh Hai. Hazrat Ibne Umar Radi Allahu Ta'ala Anhu Se Marwi Hai Ke Jab Allaah Ta'ala Awwaleen Wa Aakhireen Ko Qiyamat Ke Din Jama Farmayega, To Har Bad Ahad Ke Liye Ek (Alaamati) Jhanda Hoga Aur Kaha Jaayega Ke Ye Fulaan Bin Fulaan Ki Bad Ahadi Ka Nishaan Hai,

(الجامع الاحکام القرآن؛ج5، ص267)

Ye Hadees Muttafiq Alaih Hai, Is Hadees Mein "Fula Bin Fula" Ke Alfaaz Hai Na Ke "Fula Bin Fulaani" Ke, Ye Is Baat Ki Daleel Hai Ke Aakhirat Mein Logo Ko In Ke Naamo Aur In Ke Baapo Ke Naamo Se Pukaara Jayega Aur Ye In Logo Ka Radd Hai Jo Kahte Hain Ke Qiyamat Ke Din Logo Ko In Ki Maaon Ki Nisbat Se Pukaara Jayega.

Aap Ne Mulahiza Farmaya Ke Qiyamat Ke Din Maao Ke Naamo Ke Saath Pukare Jaane Waale Qaul Ko Un Tamam Tar Aqli Taujihat Aur Falsafiyana Mushgaafiyo Ke Bawjood Jaleelul Qadr Mufassireene Kiram Allaama Mahamood Aaloosi Aur Allama Qurtubi Maaliki Ne Hadeese Saheeh Se Ma'ariz Hone Ki Bina Par Radd Kiya Hai Aur Hadeese Saheeh Ko Aqli Taujihaat Par Tarjeeh Hai.

Hadeese Paak Mein Hai : Hazrate Abu Darda Bayan Karte Hain Ke Rasoolullaah ﷺ Ne Farmaya : Qiyamat Ke Din Tumhein Tumhare Naamo Aur Tumhare Baapo Ke Naam Se Pukara Jaayega, To Apne Naam Acche Rakho.

(مشکوٰۃ، ص408)

Is Hadees Ke Tahat Shaikh Abdul Haqq Muhaddis Dhelwi Ash'atul Lam'aat Sharah Mishkatul Masabeeh Mein Likhte Hain "Baaz Riwayaat Mein Aaya Hai Ke Roze Qiyamat Logo Ko Maao Ke Naam Se Pukara Jaayega Aur Is Ki Hikmat Ye Bayan Ki Ke Aulaaduz Zina Ko Sharmsaari Na Ho Aur Hazrate Isa Bin Maryam Ke Haal Ki Riyaayat Ke Allaah Ne Un Ko Bin Baap Ke Paida Kiya Aur Hasnaine Karemain Ki Sharafate Nisbat Ke Izhar Ke Liye Ke Rasoolullaah ﷺ Ki Nisbat Ka Izhaar Ho, Agar Ye Riwaayat Paaye Sabut Ko Pahuch Jaaye To Hadees Ki Taujeeh Ki Jaayegi Ke Lafz ”Aaba“ Taghleeb Ke Taur Par Aaya Hai (Jaise Hukm To Mardo Zan Sabke Liye Hota Hai Lekin Seegha Muzakkar Ka Aata Hai) Aur Kabhi Aaba Kaha Jaata Hai, Aur Kabhi Ummahaat, Ye Bhi Ho Sakta Hai Ke Baaz Ko Baapo Ke Naamo Se Pukara Jaaye Baaz Ko Maao Se, Ya Baaz Mawaaqe Par Maao Ke Naamo Se Aur Baaz Mawaaqe Par Baapo Ko Naamo Se.

(اشعۃ اللمعات؛ ج4، ص50، مطبوعہ لکھنو)

Shaikh Abdul Haq Muhaddis Dhelwi Ki Taaweelat Wa Taujihaat Is Par Mauqoof Hain Ke Maa Ke Naam Se

Pukare Jaane Ki Riwayat Saheeh Hai. Is Hadees Ki Sharah Mein Sahibe Aunul Ma'bood Likhte Hain :

Tabrani Ne Sanade Zayeef Ke Saath Riwayat Kiya Hai, Jaisa Ki Ibne Qayyam Ne Sunan Abi Dawood Ke Hashiye Mein Abdullaah Bin Abbas Radi Allahu Ta'ala Anhuma Se Riwaayat Kiya Hai Ke Baaz Bando Ki Parda Daari Ke Liye Maao Ke Naam Se Pukara Jaayega, Alqami Ne Kaha Hai Ke Dono Riwaayat Mein Tatbeeq Is Tarah Bhi Ho Sakti Hai Ke Saheehul Nasab Logo Ko Baap Ke Naam Se Pukara Jaayega Aur Sunan Abi Dawood Ki Riwayat Isi Ke Mutalliq Se Hai Aur Tabraani Ki Hadees Doosre Se Mutalliq Hai, Ya Ye Ke Baaz Ko Baap Ke Naam Se Pukara Jaayega Aur Baaz Ko Maao Ke Naam Se.

Tafheemul Masail Jild Awwal Mein Hum Ne Hadeese Saheeh Ko Raajeh Qarar Diya Tha Aur Ab Bhi Humara Mauqif Yahi Hai.
Taaham Deegar Aqwaal, Taujihaat Aur Taawilaat Bhi Darz Kar Di Hain.

واللہ و رسولہ اعلم بالصواب

Isi Mas'ale Ke Bare Mein Fatawa Markaz Tarbiyat Ifta Mein Ek Suwaal Mazkoor Hai Jis Ka Jawab Hum Naql Kar Rahe Hain :

Hadees Shareef Mein Hai :

عن ابی الدرداء رضی اللہ تعالیٰ عنہ قال: قال رسول اللہ ﷺ: انکم تدعون یوم القیامہ باسم ئکم و اسماء ابائکم فاحسنوا اسمائکم"۔

Yaani Abu Dardaa Radi Allaahu Ta'ala Anhu Se Riwayat Hai Ke Rasoolullah ﷺ Ne Irshaad Farmaya Ke "Qiyamat Ke Din Tumhe Tumhare Naamo Aur Aabaa O Ajdaad Ke Naamo Se Pukara Jaayega Lihaza Tum Achhe Naam Rakho"

(سنن ابی داؤد شریف باب فی تفسیر السماء، ج ۲, ص ٦٧٦)

Aur Baaz Riwayaat Se Maloom Hota Hai Ke Qiyamat Ke Din Log Apni Maao Ke Naam Se Pukaare Jaayege Aur Baaz Se Apne Imaamo Ke Naam Se Pukara Jaana Maloom Hota Hai.

In Mein Tatbeeq Ye Hai Ke Qiyamat Ke Din Logon Ko Mukhtalif Taur Se Pukara Jaayega Kabhi Kisi Ko Baap Ke Naam Se Kisi Ko Maa Ke Naam Se Aur Kisi Giroh Se Wabasta Afraad Ko Un Ke Imaamo Ke Naam Se, Hazrate Aadam Alaihissalaam Ko Zaahir Ye Hai Ke Un Ke Naam Se Pukara Jaayega.

واللہ تعالی اعلم.

(مرکزِ تربیت افتاء؛ ج2، ص617)

Waqaarul Fatawa Mein Ek Sawal Hai Ke Qiyamat Ke Din Maa Ke Naam Se Pukara Jaayega Ya Baap Ke Naam Se? Wazaahat Se Jawab Inayat Farmayein.

Jawab Mein Tahreer Hai Ke Qiyamat Ke Din Baap Ke Naam Se Pukara Jaayega. Imaam Bukhari Ne Bukhari Mein Ek Baab Baandha Jis Ka Unwan Hai

"یدعی الناس بابائھم"

Jis Mein Hadees Naql Hai :

ان الغادر یدفع له لواء یوم القیامه یقال هذه غدره فلاں ابن فلاں

(جلد دوم، ص:۹۱۲، قدیمی کتب خانہ، کراچی)

Yaani Qiymat Ke Din Dhoke Baaz Ke Liye Ek Jhanda Buland Kiya Jaayega Aur Kaha Jayega Ke Ye Fula Ke Bete Fula Ki Dhoke Baazi Hai.

Aur Abu Dawood Mein Ek Hadees Hai :

انکم تدعون یوم القیامه باسمائکم و اسماء ابائکم فاحسنوا اسمائکم

(جلد دوم، کتاب الادب، باب فی تفسیر الاسماء)

Yaani Qiyamat Ke Din Bulaya Jaayega Tumhein Tumhare Naamo Aur Tumahre

Baapo Ke Naam Se Lihaza Apne Naam Ache Rakho.

In Tamam Riwaayaat Se Ye Baat Waazeh Ho Gayi Ke Qiyamat Ke Din Baap Ke Naam Se Pukara Jaayega. Logo Mein Jo Ye Baat Mashhoor Hai Ke Maa Ke Naam Se Pukara Jaayega. Ye Saheeh Nahi Hai.

واللہ تعالیٰ اعلم

(وقار الفتاوی؛ج2،ص342)

Fatawa Khaleeliyah Mein Ek Sawal Hai Ke Qiyamat Ke Din Aulaad Ko Maa Ke Naam Se Pukara Jaayega Ya Baap Ke Naam Se Pukaara Jaayega?

Aap Rehmatullahi Ta'ala Alaih Jawaab Mein Likhte Hain Ke Imaam Ahmad Aur Abu Dawood Ne Abu Dardaa Radi Allaahu Ta'ala Anhu Se Riwayat Ki Ke Rasoolullah ﷺ Ne Farmaya Ke Qiyamat Ke Din Tum Ko Tumhare Baapo Ke Naamo Se Bulaya Jaayega Lihaza Achhe Naam Rakho Aur Aala Hazrat Faazile Bareilwy Alaihirrahma Ne Farmaya Ke "Roze Qiyamat Shaane Sattari Jalwa Farmaayegi Aur Log Apni Maao Ki Taraf Mansoob Kar Ke Bulaaye Jaayege"

(احکام شریعت، حصّہ2،ص198)

Lihaza Ye Kaha Jaayega Ke Baroze Qiyamat, Baaz Maqamaat Par, Aulaad Ko Baap Ki Taraf Nisbat Kar Ke Bulaya Jaayega Jahan Maqsood Aulaad Ke Nasab Ki

Shohrat Ho Aur Baaz Maqamaat Par Maa Ki Taraf Nisbat Kar Ke Pukara Jaayega Jaha Shaane Sattari Maa Ke Jurm Ko Logon Se Chhupana Chaahegi Taake Wahan Kisi Ke Ru-Baru Maa Ya Us Ki Aulaad Ki Fazeehate Ruswaai Na Ho. Ho Sakta Hai Ke Ye Daakhila E Jannat Ke Baad Ho Aur Wo Maidane Hashr Mein.

واللہ تعالی اعلم

(فتاویٰ خلیلیہ، ج3، ص174,173)

Fatawa Faizur Rasool Mein Ek Sawal Hai Ke Maidane Mahshar Mein Logo Ko Apni Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se?

Jawab Mein Tahreer Hai Ke Maidane Hashr Mein Log Apni Maa Ki Taraf Mansoob Kar Ke Bulaye Jaayege, Jaisa Ke Aala Hazrat Imaam Ahmad Raza Bareilwi Alaihirrahmato Wa Ridwan Tahreer Farmate Hain Ke

"Roze Qiyamat Shaane Sattari Jalwa Farmayegi Aur Log Apni Maao Ki Taraf Mansoob Karke Bulaye Jayege.

(احکامِ شریعت، حصّہ 2، ص-197)

وھو سبحانہ و تعالیٰ اعلم

(فتاوی فیض الرسول، ج2، ص526)

Fatawa Fakhre Azhar Mein Isi Tarah Ka Ek Sawal Maujood Hai Jis Ke Jawab Mein Tahreer Hai Ke Hadees Shareef Mein Hai :

"عَنْ اَبِي الدَّرْدَاءِ قَالَ قَالَ رَسُوْلُ اللّٰهِ ﷺ تُدْعَوْنَ يَوْمَ الْقِيٰامَهِ بِاَسْمَائِكُمْ وَ اَسْمَاءِ اٰبَائِكُمْ فَاَحْسِنُ اَسْمَائَكُمْ"

Yaani Hazrate Abu Dawood Radi Allaahu Ta'ala Anhu Se Riwayat Hai Ke Allaah Ke Rasool Sallallahu Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Qiyamat Ke Din Tumhare Naamo Aur Aaba Wa Ajdaad Ke Naamo Se Pukara Jayega Lihaza Tum Acche Naam Rakho.

(ابو داود، ص٦٧٦)

Is Hadees Ki Sharah Mein Huzoor Hakeemul Ummat Mufti Ahmad Yaar Khan Nayeemi Alaihirrahma Tahreer Farmate Hain Ki Baaz Riwayaat Mein Ye Hai Ke Insaano Ko Un Ki Maa Ke Naam Se Pukara Jayega Ghaliban Is Ki Hikmat Ye Hai Ke Harami Log Ruswa Na Ho Ya Hazrate Eisa Alaihissalaam Ke Izhaare Sharafat Ke Liye Ya Hasnain Kareemain Ki Azmat Ke Izhaar Ke Liye Ke Hazrate Fatima Zahra Ki Nisbat Unko Huzoore Aqdas Sallallahu Ta'ala Alaih Wasallam Ki Sohbat Ka Sharf Haasil Ho Jaaye. Magar In Riwaayat Mein Ta'aaruz Nahi Ke Qiyamat Ke Awwal Waqt Mein Maao Ke Naam Se Pukara Jayega Baad Mein Baapo Ke

Naam Se Ya Sab Ke Saamne Maa Ke Tanhayi Mein Baap Ke Naam Se.

(مراۃ المناجیح، ج6، ص291)

واللہ تعالیٰ اعلم باالصواب

Bukhari Shareef Mein Ek Baab Hai Jis Ka Naam Hi Hai

"باب ما یدعی الناس بآبائھم"

Yaani Logo Ko Un Ke Aaba Ke Naam Se Pukara Jaayega.

Is Baab Ke Tahat Imam Bukhari Riwayat Karte Hain :

Nabi E Kareem Sallallahu Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ki Ahad Shikan Ke Liye Qiyamat Ke Din Ek Jhanda Buland Kiya Jaayega Aur Kaha Jaayega Ki Ye Fula Bin Fula Ki Ahad Shikni Hai

(صحیح بخاری)

Is Hadees Ki Sharah Mein Allama Ayini Likhte Hain Ki Is Mein Fula Bin Fula Aaya Hai Is Se Maloom Hua Ki Qiyamat Ke Din Aaba Ke Naam Se Pukara Jaayega.

(عمدۃ القاری)

Haafiz Ibne Hajar Asqalani Likhte Hain Ke Is Mein Un Ka Rad Hain Jin Logo Ka Za'am Sirf Ye Hai

Ke Qiyamat Ke Din Logo Ko Unki Maao Ke Naam Ke Saath Pukara Jaayega.

Allama Ibne Hajar Asqalani Ne Un Ahadees Ke Za'af Ka Bhi Zikr Kiya Hai Jin Mein Maao Ke Naam Ke Saath Pukarne Ki Tasreeh Hai.

(انظر: نعم الباری، ج12، ص806، 807)

Allama Mulla Ali Qaari Ne Mauzooaate Kabeer Mein Aisi Riwaayat Ko Darj Kiya Hai Jin Mein Maao Ke Naam Se Pukare Jaane Ka Zikr Milta Hai.

Chand Aisi Riwayat Likhne Ke Baad Fir Aap Ne Likha Hai Ke Ho Sakta Hai Ke Halaat Mukhtalif Ho. (Yaani Kahi Baap Ke Naam Se Pukara Jaayega Aur Kahi Maa Ke Naam Se)

(موضوعات کبیر، ص464)

Jaisa Ke Hum Ne Shuru Mein Likha Tha Ke Ulama E Ahle Sunnat Ke Alawa Kuch Doosre Makaatibe Fikr Ke Logon Ki Kutub Ke Hawale Bhi Shamil Kiye Jaayege To Darje Zail Sutoor Mein Ab Aise Kuch Hawale Naql Kiye Jaa Rahe Hain Aur Chand Fatawa Bhi Jin Ka Maqsad Is Mas'ale Par Tafseeli Bahas Hai.

Ashraful Fatawa Mein Hai :

Sawal : Kya Qiyamat Ke Din Bande Ko Maa Ke Naam Se Uthaya Jaayega?

Jawab : Qiyamat Ke Din Bande Ko Maa Ke Naam Se Nahin Balki Baap Ke Naam Se Pukara Jaayega. Mishkat Shareef Ki Hadees Mubarak Mein Is Ki Wazaahat Maujood Hai.

عن أبي الدرداء رضی الله عنه قال قال رسول الله صلی الله علیه تدعون یوم القیامة باسمائکم واسما آبائکم فاحسنو اسمائکم اسماءکم رواه أحمد وأبو داود

(اشرف الفتاوی، ص288)

Fatawa Aleemiya Mein Zubair Ali Zayee Likhte Hain **:**

Qiyamat Ke Din Logo Ko Kis Naam Se Pukara Jaayega?

Al Muajjamul Kabeer Al Tabraani Mein Hai Ke Rasoolulllah Sallallahu Ta'ala Alaihi Wasallam Ne Farmaaya :

Beshak Allaah Ta'ala Logo Ko Qiyamat Ke Din Un Ki Maao Ke Naam Se Pukarega Taake Us Ke Bando Ki Parda Poshi Rahe.

Is Riwayat Ka Ek Raawi Matrook Hai. Is Riwaayat Ko Mauzoo Sabit Karne Ke Liye Kayi Dalail Ko Naql Karne Ke Baad Aakhir Mein Likha Hai Ke Ye Riwaayat Mauzoo Hai Aur Is Ke Muqabile Mein Bukhari Ki

Riwaayat Maujood Hai Ke Fula Bin Fula Kah Kar Pukara Jaayega Yaani Baap Ke Naam Se Pukara Jaayega.

(فتاوی علیمیہ، ج2، ص52،53)

Daarul Uloom Deoband Ka Fatwa

Sawal : Aakhirat Mein Baccho Ko Maa Ke Naam Se Pukara Jayega? Ya Baap Ke Naam Se? Quraan Aur Hadees Ke Hawale Se Bata Dijiye. Kuch Log Kahte Hain Ke Baap Ka Darja Awwal Hai, Is Liye Baap Ke Naam Se Pukara Jaayega Aur Kuch Kahte Hain Ke Aakhirat Mein Baccho Ko Maa Ke Naam Ke Saath Pukara Jaayega?

Jawab Number : 38537

بسم اللہ الرحمن الرحیم

Fatwa : 890-728/B=5/1433

Tabraani Mein Ek Riwaayat Aayi Hai Ke Jis Mein Ye Hai Ke Qiyamat Ke Din Logo Ko Un Ki Maa Ke Naam Se Pukara Jaayega, Magar Ye Riwaayat Zayeef Aur Munkir Hai, Is Ke Bar Khilaf Bukhari Shareef Mein Riwayat Aayi Hai Ke Baap Ke Naam Se Pukara Jayega, Ye Riwayat Saheeh Hai, Mulahiza Ho Bukhari Shareef (٩١٢/٢) Jo Log Maa Ke Naam Se Pukare Jaane Ki Baat Kahte Hain, Bukhari Shareef Ki Hadees Se Us Ki Tardeed Ho Jaati Hai. Lihaza Saheeh Yahi Hai Ke

Qiyamat Ke Din Log Apne Baap Ke Naam Se Pukare Jayege. Is Ki Poori Tafseel Fathul Baari Sharah Bukhari ۴۶۴/۱۰ Mein Mulahiza Farmayein.

واللہ تعالیٰ اعلم

Darul Ifta

Darul Uloom Deoband

Is Mas'ale Par Aur Tafseel Bayan Ki Jaa Sakti Hai Lekin Hum Itne Par Iktifa Karte Huye Ab Khulase Ki Taraf Aate Hain.

Riwayaat Mukhtalif Hain Jin Se Kisi Ek Qaul Ko Hi Saheeh Qaraar Dekar Baaqi Sab Ka Radd Kar Dena Yaha Par Munasib Maloom Nahi Hota. Agar Riwaayaat Ki Sihhat Par Baat Karein To Bukhari Shareef Ki Riwayat Ki Sanad Par Bhi Kalam Maujood Hai. Is Ke Baad Humare Muhaqqiqeen Ulama Ne Maao Ke Naam Se Pukare Jaane Ko Tarjeeh Bhi Di Hai Lihaza Aise Mein Tatbeeq Ki Surat Ikhtiyar Ki Jaaye To Mas'ala Waazeh Hai.

Hum Ne Shaikh Abdul Haqq Muhaddise Dhelwi Ke Hawale Se Jo Naql Kiya Hai :

Dono Riwaayaat Mein Tatbeeq Is Tarah Bhi Ho Sakti Hai Ke Saheehun Nasab Logo Ko Baap Ke Naam Se Pukara Jaayega, Aur Sunan Abi Dawood Ki Riwaayat

Isi Ke Mutalliq Se Hai, Ya Ye Ke Baaz Ko Baap Ke Naam Se Pukara Jaayega Aur Baaz Ko Maao Ke Naam Se,

Yahi Tatbeeq Zyada Saheeh Hai. Fatawa Khaleeliya Mein Aur Mulla Ali Qaari Ke Qaul Se Bhi Ye Waazeh Hai.

Is Mas'ale Ki Tahqeeq Par Hum Ne Ye Risala Tarteeb Dene Ki Sa'aadat Haasil Ki. Allaah Humara Likhna Qubool Farmaaye. Aap Bhi Humare Liye Dua Farmayein Ke Hum Isi Tarah Mazeed Tahqeeqi Mawaad Pesh Kar Ke Ahle Sunnat Ki Khidmat Mein Apna Ek Hissa Darj Kar Sakein.

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hisso Mein)
Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
Azaan -e- Bilal Aur Suraj Ka Nikalna
Ishqe Majazi - Muntakhab Mazameen Ka Majmua
Gaana Bajana Band Karo, Tum Musalman Ho!
Shabe Meraj Ghause Paak
Shabe Meraj Nalain Arsh Par
Hazrate Owais Qarni Ka Ek Waqiya
Dr. Tahir Aur Waqar -e- Millat
Taqreer Karne Waala Kaisa Ho?
Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
Ikhtelaf Ikhtelaf Ikhtelaf
Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
Binte Hawwa By Kanize Akhtar
Sex Knowledge
Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
Aurat Ka Janaza By Janabe Ghazal Sahiba
Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani
Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi
Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor Tajushshariah Rahimahullahu Ta'ala

Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?
Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?
Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Chand Ghair Motabar Kitabein - Maulana Hasan Noori
Tirmizi (Part 1)
Aaiye Namaz Seekhein (Part 1)
Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala
Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul Qadir
Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu Ta'ala
Pehle Farz Nafl Baad Mein - Aala Hazrat Rahimahullahu Ta'ala
Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega
Yaare Ghaar By Dr. Asif Ashraf Jalali

ABOUT US

Abde Mustafa Official Is A Team From **Ahle Sunnat Wa Jama'at** Working **Since 2014** On The Aim To Propagate **Quraan And Sunnah** Through Electronic And Print Media.

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